

STATE OF OREGON
COUNTY OF CURRY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That DONALD W. STRYKER

of Langlois, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream tributary of New Lake for the purpose of domestic use for one family under Permit No. 17751 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 16, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed .01 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the (SE $\frac{1}{4}$ NE $\frac{1}{4}$) Lot 8, Section 26, Township 30 South, Range 15 West, W. M.,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 8 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 26
Township 30 South, Range 15 West, W. M.

Land on which water is to be used is part of that described as follows:

Beginning at the NW corner of Lot 8 and running thence due East on the line between Lot 1 and Lot 8, a distance of 500 feet; thence South 75 feet; thence West 500 feet and thence North 75 feet to the place of beginning; and all being in Section 26, T. 30 S., R. 15 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of August, 19 55.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20852.