STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF RIDDLE

of Riddle , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cow Creek

a tributary of Umpqua River

for the purpose of

municipal use

under Permit No. 18084 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 11, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes afcresaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.00 cubic feet per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW: SW: Section 24. T. 30 South, Range 6 west, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _ _ _ _ _ _ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

St Swt Swt SEt Section 13 E NE

vi NB: NW:

Section 23

Section 24

Township 30 South, Range 6 West, W. M.

This water is for the City of Riddle as shown on the platt on file in the Douglas County Court, Also the people in the immediate vicinity of the City that are sold water.

Land on which water is to be used is part of that described as follows:

All the area embraced within the Corporate limits of the City of Riddle, Oregon.

Present area of City is now 352 Acres.

As additional sub-divisions are annexed it is the intention to use the water to serve these areas.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of August

, 19 55.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20855.