

STATE OF OREGON
 COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HILMER P. BORN

of Pilot Rock, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Stewart Creek a tributary of Birch Creek for the purpose of irrigation under Permit No. 18787 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 17, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23, Township 1 South, Range 32 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.0 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
 9.4 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 23
 1.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
 2.6 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 24

Township 1 South, Range 32 East, W. M.

Land on which water is to be used is a part of that described as follows:

The SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, the E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, the SE $\frac{1}{4}$ NE $\frac{1}{4}$ S. of Stewart Creek, the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ in Sec. 23, T. 1 S., R. 32 E., W. M.

The SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ S. of Stewart Creek, and that portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ S. of Stewart Creek in a strip 6 chs. wide in Sec. 24, T. 1 S., R. 32 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of August, 19 55

.....LEWIS A. STANLEY.....
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20861.