

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **RALPH W. HIXSON**

of Route 1, Box 293, Central Point, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two draws and Hixon Spring tributary of East Branch of Kanes Creek, Howe River for the purpose of irrigation and domestic use for one family under Permit No. 19298 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 13, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.051 cubic feet per second, being 0.014 c.f.s. from East draw and 0.028 c.f.s. from West draw for irrigation and 0.009 c.f.s. from spring for domestic,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Thas. Warman D.L.C. No. 39, Section 36, Township 36 South, Range 3 West, W. M., and NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected with Thas. Warman D.L.C. No. 37, Section 1, Township 37 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31 of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.2 acres and domestic and garden in SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Thas. Warman D.L.C. No. 39
Section 36
Township 36 South, Range 3 West, W. M.

1.1 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Thas. Warman D.L.C. No. 37
Section 1
Township 37 South, Range 3 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of August, 1955.

LEWIS A. STANLEY

State Engineer