

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN C. SHERMER

of Route E, Newport, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream tributary of Yaquina River for the purpose of domestic use for one family under Permit No. 18906 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 27, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic feet per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 22, Township 11 South, Range 11 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1 house and $\frac{1}{4}$ acre in Government Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 27
Township 11 South, Range 11 West, W. M.

Land on which water is to be used is a part of that described as follows:

Beginning at the meander corner between sections 22 and 27; thence East 250 feet; thence South 750 feet; thence West to the Yaquina-Toledo Highway; thence Northwesterly to the place of beginning in Lot 1, Section 27, Township 11 South, Range 11 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of August, 19 55.

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20884.