## STATE OF OREGON

COUNTY OF LAN

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES AND MYRTLE SCOTT

of Greenleaf , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Leaver Creek and Nelson Creek a tributary of Lake Creek for the purpose of

irrigation
under Permit No. 14018 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from August 29. 1939.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.15 cubic foot per second, being 0.12 c.f.s. from Leaver Creek and 0.03 c.f.s. from Nelson Creek.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $Sw_+^1$   $Nw_+^1$ . Section 14. Township 17 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.0 acres in the S 3/4 SW NW Section 14
Township 17 South, Range 8 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November ,1955 .

LETS A. STATLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20889.