

STATE OF OREGON
COUNTY OF TILLAMOOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That TILLA-POINT OYSTER FARMS SEA FOOD

of Route 3, Tillamook, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
an unnamed stream
a tributary of Tillamook Bay for the purpose of
domestic use and use in Oyster Schucking Plant
under Permit No. 16756 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from February 1, 1946.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.05 cubic foot per second, being 0.01 c.f.s. for domestic use for one family,
and 0.04 c.f.s. for plant.

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 16, Township 1 South,
Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

DOMESTIC USE
Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)

USE IN PLANT
Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 16

Township 1 South, Range 10 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November, 1955.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20893.