STATE OF OREGON

WATER DIVISION NO.

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

U.	his	is	ÍU	Certify.	That	E.	S. ADAMS

				3. 3.340		ADMIL					
	of		Copperf is		A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			gon	, hus		
	to the sat	isfaction	of the ST.	ATE WAT	TER BOA	RD of	Oregon,	of u rig	ht to the	use of	f the
	waters of		Pine Cree	k.		, a tri	butury (of S	nake Riv	ær	
				for the p	ourpose o	f the	irriga	tion of	12 acre	es of]	land
			Permin aters has by order of		ected in	accord	ance wi	th the	uws of (Oregon	and
	of record	in the I	Record of P	Proceeding	rs of said	d Board	l, at Sa	lem, in	Volume	1	
	at page	296	, on the	2nd	day of	Augus	t, 1918		that the	priori	ty of
	the right	hereby	confirmed (dutes froi	121	Septe	mber 12	,1914	that the	amou	nt of
			ich right is mount act	and the state of t		The spinor	The second second	Annual State of the Control of the C			• .
hereu	confirmed to benefic 5 acres in the S South, R	is appu in use, in the outhwes ange Fo	ethic can ye in to any rein of the interest of	pasomable lunds un r, if for a rs: 2 ac quarter c of Southe East of V	e rotation of the control of the con	on syst	em orde and to the plu rthwest parter of Section idian,	red by which which when quarte; of Sect on Nine in Bake	the proj the wide e such up of Nor ion Thir teen, To County	per Ettiter beiter beit	quarter; 5 acres Seven on.
	lands or p Right years from right of re	olace of its to the in the di enewal	the use of use herein e use of winter of prior under the last hereby of the last hereby o	describe ruter for ity of the laws exist	d. power p right, a ting at t	ourpose is herei the dute	s are li in set fo	imited t rth, sul	o u peri oject to a	od of prefei	forty rence
					2011:4						
					THE LEET	enn th	ie seul t	ind sigi	nture of	the ST	'ATE
						VATER	BOAR	D affixe	d this 26	th	day
					c)f	Augu	st, 1	<i>91</i> 8.		
					STA	TE W	ATER	BOA	RD		
	(SEAL OF	STATE W	ATER BOARD	1		Ву	HOHN	H. LEW	Is		
• 1									ate Enginee	r, Presid	lent

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2090

Secretary