## STATE OF OREGON

COUNTY OF LANE

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That WEYERHAEUSER TIMBER COMPANY

of P.O. Box 1645, Tacoma , State of Washington , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

McKenzie River a tributary of Willamette River

for the purpose of

Maintenance of log pond constructed under Application No. R-26518, Permit No. R-1265 under Permit No. 20864 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 9, 1951.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 ( $NE_{+}^{1}$   $NW_{5}^{1}$ ), Section 32, Township 17 South. Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to  $\_$   $\_$   $\_$   $\_$  of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, as projected within D. Harkins D.L.C. No. 61 Section 28 SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, As projected within D. Harkins D.L.C. No. 61 Section 29 Township 17 South, Range 2 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November

, 19 55.

LEVIS A. STANLEY....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20904.