

**STATE OF OREGON**  
**COUNTY OF JACKSON**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** RALPH W. BADCOCK

of Route 1, Box 153, Rogue River, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters stored under Permit No. R-849, a tributary of \_\_\_\_\_ for the purpose of supplemental irrigation under Permit No. 19037 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 27, 1949.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.29 cubic foot of water per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 10, Township 35 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

18.0 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$   
 5.0 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 10  
 Township 35 South, Range 4 West, W. M.

Land on which water is to be used is a part of that described as follows:

Deed Records of Jackson County, Volume 239, Page 377: The E $\frac{1}{2}$  of the E $\frac{1}{2}$  of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; also W $\frac{1}{2}$  of the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , and the N $\frac{1}{2}$  of the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec. 10, Township 35 South, Range 4 West, W. M., all in Jackson County.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November, 1955.

.....LEWIS A. STANLEY.....  
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20908.