

Superseded by
Cert. No. 49268

STATE OF OREGON
COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

This Is to Certify, That O. W. CUTSFORTH

of Lexington, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Sand Hollow Creek a tributary of Columbia River for the purpose of irrigation under Permit No. 16960 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 26, 1946.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.473 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, Township 1 South, Range 26 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, and shall not exceed a diversion of 4 acre feet per acre for each acre irrigated during the irrigation season from January 1st to September 1st of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.0 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
0.4 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 35
Township 1 North, Range 26 East, W. M.

7.2 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
16.8 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 1
Township 1 South, Range 26 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November, 1955.

.....LEWIS A. STANLEY.....
State Engineer