STATE OF OREGON

COUNTY OF

TILLAMOOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CHARLES L. BELL

of Garibaldi , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

an unnamed stream a tributary of Miami River

for the purpose of

domestic use for one family under Permit No. 19850 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 18, 1950.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 SE4, Section 15. Township 1 North, Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _ _ _ _ _ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE: NE: Section 22
Township 1 North, Range 10 West, W. M.

Land on which water is to be used is a part of that described as follows:

Beginning at a point 18 chains and 50 links W. of the NE corner of Sec. 22, T. 1 N. R. 10 W., W. M. Tillamook, Oregon; thence S. 15° 00' W. 7 chains and 50 links to the Miami River County Road; thence following said road Easterly to its intersection with the East line of Sec. 22; thence N. to the NE corner of Sec. 22; thence W. to the place of beg.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November , 19 55.

LECIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 20941.