

STATE OF OREGON
COUNTY OF TILLAMOOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALBERT SCHLAPPI

of Rt. 2, Box 260, Tillamook, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Trask River for the purpose of domestic use for one family, under Permit No. 21227 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 15, 1952,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in ~~the~~ Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 30, Township 1 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Govt. Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 30
Township 1 South, Range 8 West, W. M.

Land on which water is to be used is a part of that described as follows:

Lots 3 and 4, Section 30, Twp. 1 South, Range 8 West, W. M. and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, Twp. 1 South, Range 8 West, W. M.

Also that part SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30 lying North and West of the present County Road, Twp. 1 South, Range 8 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November, 19 55.

.....LEWIS A. STANLEY.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20946.