

STATE OF OREGON  
COUNTY OF TILLAMOOK  
CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** HAROLD R. BRIMMER

of Box 12, Barview, \_\_\_\_\_, State of Oregon \_\_\_\_\_, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Brimmer Creek a tributary of Smith Lake \_\_\_\_\_ for the purpose of domestic use for one family, under Permit No. 21279 \_\_\_\_\_ of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 1, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Govt. Lot 3 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 17, Township 1 North, Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 3 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 17  
Township 1 North, Range 10 West, W. M.

Land on which water is to be used is a part of that described as follows:

Beginning at a point on the East side of Highway 101; thence from the common  $\frac{1}{4}$  corner between sections 7 and 8, T. 1 North, Range 10 West, W. M., Tillamook, Oregon, bears North 4346.3 ft. and West 421 ft; thence along the easterly line of the Highway S. 9° 08' E. 300 ft; thence N. 80° 52' E. 200 ft.; thence N. 9° 08' W. 300 ft; thence S. 80° 52' W. 200 ft. to the place of beginning; except a strip 12 ft. in width off the North end for road right-of-way.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use hereina described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November, 1955.

.....LEWIS A. STANLEY.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20947.