

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

This Is to Certify, That EDWARD PFLUGRAD

of Box 14, Hamilton, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
East Fork Deer Creek
a tributary of Deer Creek and North Fork of John Day River for the purpose of
irrigation
under Permit No. 14159 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from December 12, 1939.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.48 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, Township 10 South, Range
28 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second
per acre, prior to June 1st and thereafter one-eightieth of one cubic foot per
second or its equivalent for each acre irrigated and shall be limited to a
diversion of not to exceed 1 acre foot per acre for each acre irrigated during
any month prior to June 1st and shall be further limited to a total diversion
of not to exceed 4 acre feet per acre for each acre irrigated during the
irrigation season from April 1st to September 30th of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

1.6 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
12.2 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
5.4 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 1
Township 10 South, Range 28 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November, 1935.

LEWIS A. STANLEY
State Engineer