

Superseded by  
Cert. No. 47759, 47760

## STATE OF OREGON

Sp. Or. V. 26, p. 352  
(Tr. 3227)

COUNTY OF POLK

## CERTIFICATE OF WATER RIGHT

Sp. Or. V. 26, p. 413  
(Tr. 3218)

This Is to Certify, That WILLIAM P. HARRIS

of Route 1, Box 180, Sheridan, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mill Creek a tributary of Yamhill River for the purpose of irrigation under Permit No. 16406 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 12, 1945,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.248 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Blair D.L.C. No. 41, Section 21, Township 6 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 5.6 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Blair D.L.C. No. 41
  - 2.2 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Blair D.L.C. No. 41
  - 7.6 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Ridgeway D.L.C. No. 43
  - 4.4 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Blair D.L.C. No. 41
- Section 21  
Township 6 South, Range 6 West, W. M.

Land on which water is to be used is a part of that described as follows:

- That part of the South  $\frac{3}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  lying West of Mill Creek.
- That part of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  lying East of the County Road.
- That part of the North  $\frac{3}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  lying between the County Road, and a draw or old creek channel all in Section 21, Township 6 South, Range 6 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of February, 19 56.

LEWIS A. STANLEY  
State Engineer

Recorded in State Record of Water Right Certificates; Volume 15, page 20966.