

STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That DR. EARL DRUMM

of Box 634, North Bend, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of Ten Mile Lake for the purpose of domestic use for two houses

under Permit No. 18144 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 6, 1948.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, Township 23 South, Range 12 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 20
Township 23 South, Range 12 West, W. M.

Land on which water is to be used is a part of the described as follows:

Beginning at a point which bears S. 83° 0' E. 140.0 feet from a pipe set on the Section line North 2° 05' E. 3,000.0 feet from the corner of Sections 19, 20, 29, and 30, of T. 23 S., R. 12 W., W. M., Coos County, Oregon, thence running N. 2° 30' W. 150.0 feet, thence N. 72° 45' E. 60.0 feet, thence N. 31° 45' E. 146.0 feet, thence S. 56° 15' E. 190.0 feet, to Ten Mile Lake, thence Southwesterly along said Lake 497.0 feet, more or less, to a point which bears S. 2° 30' E. from the place of beginning, thence N. 2° 30' W. 90.0 feet, more or less, to the place of beginning, containing 2.0 acres, more or less, located in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 20.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of February, 19 56.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20982.