STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF

UNION

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is t	n Certify, That ARTHUR H. PARSONS
of	Elgin . State of Oregon , has made proof
to the satisfaction	n of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of	Parsons Springs , & tributary of Grande Ronde River
	, for the purpose of the irrigation of 10 acres of land
duly confirmed b	Permit No. 2873 of the State Engineer, and that said right to raters has been perfected in accordance with the laws of Oregon and w order of the STATE WATER BOARD of Oregon, made and entered
of record, in the l	Record of Proceedings of said Board, at Salem, in Volume 1 ,
at page 296	, on the 2nd day of August, 1918 ; that the priority of
	confirmed dates from March 29, 1916; that the amount of
is limited to un a	nch right is entitled and hereby confirmed, for the purposes aforesaid, amount actually beneficially used for said purposes, and shall not

exceed 0.15 cubic foot per second. Or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 7 acres in the Northeast quarter of Northeast quarter and 3 acres in the Northeast quarter of Northeast quarter of Section Twelve, Township One North, Range Thirty-nine East of Willamette Meridian, in Union County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the scal and signature of the STATE

WATER BOARD affixed this 26th day

of August

, 1918 .

2099.

STATE WATER BOARD

(SEAL OF STATE	WATER BOARD)	By	JOHN H. LE	<i>9</i> IS
			Stute	Engineer, President

Ittest: R. W. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 3. , Page