

STATE OF OREGON  
COUNTY OF YAMHILL  
CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** EARL, LESLIE, WILLIAM and ARTHUR PARRISH

of Route 2, Newberg, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring tributary of Hess Creek for the purpose of domestic for four families, including irrigation not to exceed  $\frac{1}{2}$  acre lawn and under Permit No. 19166 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 22, 1949,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.007 cubic foot per second, providing that the capacity of the system used to deliver water as proposed in this appropriation is not increased over that in use February 28, 1950.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SE\frac{1}{4} NE\frac{1}{4}$ , Section 27, Township 3 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic use for one family in the  $S\frac{1}{2} SW\frac{1}{4} SW\frac{1}{4}$   
Domestic use for one family in the  $W\frac{1}{2} S\frac{1}{4} SE\frac{1}{4} SW\frac{1}{4}$   
Section 22  
Domestic use for one family in the  $NW\frac{1}{4} NW\frac{1}{4} NE\frac{1}{4}$   
Domestic use for one family in the  $NW\frac{1}{4} NW\frac{1}{4} NW\frac{1}{4}$   
Section 27  
Township 3 South, Range 2 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of February, 1956.

.....LEWIS A. STANLEY.....  
State Engineer