Permit A-1--1M--2-50 State Printing Dept. 3/956

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ANDREW J. HAMPER

of Horton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Village Creek

a tributary of Lake Creek , for the purpose of domestic, including irrigation of not to exceed ½ acre lawn and garden under Permit No. 19677 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 12, 1950,

;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW¼ NW¼, Section 1, Township 16 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _ _ _ _ _ _ _ _ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE¼ NE¼
Section 2
Township 16 South, Range 7 West, W. M.

Land on which water is to be used is a part of that described as follows:

Beginning at a point in center of county road No. 506 said point being 390.0 feet North and 525.8 feet West of the quarter section corner to sections 1 and 2, T. 16 S., R. 7 W., W. M.; thence due West 12.5 feet thence North 65° 56' West 573.1 feet to the center of Lake Creek; thence along the center of Lake Creek North 05° 06' West 50.5 feet; thence South 81° 28' East 603.2 feet to intersection with above county road; thence said along county road South 16° 14' West 203.5 feet, in Lane County, Oregon

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of February , 1956 .

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 20999.