STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. L. BURCH

State of

, has made proof the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

^{of} Grave Creek

for the purpose of

under Permit No. of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 28, 1950,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.088 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NK1 SE1, Section 26, Township 33 South, Range ? West. W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 41 acre fest per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 7.0 acres in the SWL SEL Section 26 Township 33 South, Range 7 West, W. M.

Land on which water is to be used is a part of that described as follows:

The SE¹ of Section 26 and the $N^{\frac{1}{2}}$ of the NE¹ of Section 35, all in T. 33 S., R. 7 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

day of February this 10th

LEAIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 21002.