## STATE OF OREGON

COUNTY OF LINN

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That ROBERT FORSTER

of Route 1. Sweet Home , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Brush Creek atributary of Calapooya River

for the purpose of

irrigation
under Permit No. 20378 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from June 11. 1951.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.23 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $NW_{\bullet}^{1}$ ,  $NW_{\bullet}^{1}$ , as projected within William McCaw D.L.C. No. 42, Section 20. Township 14 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.2 acres in the  $SW_4^{\frac{1}{4}}$   $SW_4^{\frac{1}{4}}$  Section 17

17.2 acres in the  $NW_4^{\frac{1}{4}}$   $NW_4^{\frac{1}{4}}$ 0.6 acres in the  $NE_4^{\frac{1}{4}}$   $NW_4^{\frac{1}{4}}$ Section 20

All as projected within William McCaw D.L.C. No. 42 Township 14 South, Range 1 West, W. M.

Land on which water is to be used is a part of that described as follows:

The  $S^1_{\overline{2}}$  of the  $SW^1_{\overline{4}}$ ,  $SW^1_{\overline{4}}$ , Sec. 17, and that part of  $NW^1_{\overline{4}}$   $NW^1_{\overline{4}}$  of Sec. 20 lying Easterly of the County Road, and the  $NW^1_{\overline{4}}$  of the  $NE^1_{\overline{4}}$   $NW^1_{\overline{4}}$ , Sec. 20.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of February , 19 56 .

LEWIS A. TANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume , page 21008.