

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. B. HORTON

of Route 1, Box 258, Troutdale, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring a tributary of Willamette River for the purpose of domestic use for two houses, including irrigation of not to exceed $\frac{1}{2}$ acre lawn under Permit No. 21223 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 5, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed $7/8$ gallon per minute,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, Township 2 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

one house in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 26
 one house in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 25

Township 2 South, Range 1 East, W. M.

Land on which water is to be used is a part of that described as follows:

Beginning at the NE corner of that certain tract of land in the S. W. Shannon and wife D.L.C. conveyed by Pauline and Edward Bolton To E. E. Charman and T.L. Charman and which is described in that certain warranty deed recorded in Book 28 on page 493 records of deeds for Clackamas County, Oregon, and running thence S. along the division line between the husbands half and the wife's half of said D.L.C. 940.07 feet; thence westerly at right angles to said line 1491.83 feet to the westerly line of said Charman tract; thence North 35° 21' East 1152.55 ft. to the Northerly line of said Charman tract; thence East 825 feet along the Northerly line of the said Charman Tract to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of February, 19 56.

.....LEWIS A. STALEY.....

State Engineer