

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JULIUS P., FRED A. and NILS B. HULT
d/b/a HULT LUMBER COMPANY

of ~~Horton~~ ^{State of} ~~Horton~~ ^{Oregon}, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Pucker Creek and reservoir to be constructed under App. No. R-22345, Per. No. R-873 a tributary of Lake Creek for the purpose of fire protection of sawmill and domestic use under Permit No. 17619 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 19, 1947,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.28 cubic foot per second, being 0.245 c.f.s. for fire protection and 0.035 c.f.s. for domestic use.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, Township 15 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic use
SW $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
Domestic use and Fire Protection
NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26
Township 15 South, Range 7 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of March, 1956.

.....LEWIS A. STANLEY.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21031.