STATE OF OREGON

COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

This Is To Certify, That STATE OF OREGON, OREGON STATE HOSPITAL

State of Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rickreall Creek, Hayden Slough, Willamette River

a tributary of

for the purpose of

irrigation of the State Ingineer, and that said right to the use of said waters under Permit No. 15237 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby April 6, 1942, confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.14 cubic foot per second, being 1.13 c.f.s. from Rickreall Creek, 1.13 c.f.s. from Hayden Slough, and 1.88 c.f.s. from Willamette River,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the See next page

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acres in the NE_{4}^{1} SW_{4}^{1} , as projected within J. Shaw D.L.C. No. 60 0.7 acres in the $NW_4^{\frac{1}{4}}$ $SW_4^{\frac{1}{4}}$, as projected within J. Shaw D.L.C. No. 60 16.8 acres in the $SW_4^{\frac{1}{4}}$ $SW_4^{\frac{1}{4}}$, as projected within J. Shaw D.L.C. No. 60

12 2

14.0 acres in the SE_4^1 SW_4^1 , as projected within J. Shaw D.L.C. No. 60

Section 25

1.4 acres in the SW SE, as projected within J. Shaw D.L.C. No. 60 13.4 acres in the SE4 SE4, as projected within J. Shaw D.L.C. No. 60

Section 26

28.2 acres in the NE $\frac{1}{4}$, HE $\frac{1}{4}$, as projected within J. Shaw D.L.C. No. 60

18.4 acres in the NWA NEL, as projected within J. Shaw D.L.C. No. 60

1.1 acres in the NW: NE:, as projected within N. Scott D.L.C. No. 65

0.1 acres in the SW NE NE no projected within N. Scott D.L.C. No. 65

1.2 acres in the SW_4^1 NE_4^1 , as projected within J. Shaw D.L.C. No. 60 11.6 acres in the SE_4^1 NE_4^1 , as projected within J. Shaw D.L.C. No. 60

1.4 acres in Lot 9 (SEL SEL)

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Section 35 0.3 acres in the SW_4^1 NE_4^1 , as projected within J. Shaw D.L.C. No. 60

26.2 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Shaw D.L.C. No. 60 25.2 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Shaw D.L.C. No. 60

1.6 acres in the SET NWT, as projected within J. Shaw D.L.C. No. 60

36.8 acres in Lot 6 (NEL SWE)

17.0 acres in Lot 9 (NW: SWE)

38.0 acres in the $SW_{\frac{1}{4}}^{\frac{1}{4}} SW_{\frac{1}{4}}^{\frac{1}{4}}$ 20.6 acres in Lot 5 ($SE_{\frac{1}{4}}^{\frac{1}{4}} SW_{\frac{1}{4}}^{\frac{1}{4}}$)

2.6 acres in Lot 6 (NW SEE)

Section 36 Township 7 South, Range 4 West, W. M.

cont. on next page

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: (cont.)

> 18.8 acres in Lot 2 (NW# NW#) Section 1 0.8 acres in Lot 9 (NE; NE; NE; Section 2 Township 8 South, Range 4 West, W. M.

The points of diversion are located in:

NW SW SE SWE Section 25 SEL SEL Section 26 NW NE Section 35 NMF NMF SWŁ NWŁ

Section 36 All as projected within J. Shaw D.L.C. No. 60 Lot 6 (NE4 SW4) Lot 5 (SEE SWI)

Section 36

All in Township 7 South, Range 4 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

March this 2nd day of

, 19 56_.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21050.