

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRED ROACH

of Ritter, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Reichman Creek, an unnamed creek and spring area a tributary of John Day River for the purpose of irrigation, domestic for 1 family under Permit No. 17391 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 16, 1946,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.113 cubic foot per second, being 0.05 c.f.s. from each creek, and 0.013 c.f.s. from three springs between two creeks, also divided as 0.103 c.f.s. for irrigation, and 0.01 c.f.s. for domestic and stock,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Township 7 South, Range 29 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, for each acre irrigated prior to June 1st and thereafter one-eightieth of one cubic foot per second or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any month prior to June 1st and shall be further limited to a total diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season from April 1st to September 30th of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.3 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$

2.2 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$

Stock in the NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 20

0.6 acres and domestic in the SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 21

Township 7 South, Range 29 East, W. M.

Land on which water is to be used is a part of that described as follows:

Beginning 12 chains North of E $\frac{1}{4}$ corner, Sec. 20, thence West 12 chains, thence North 18 chains more or less to Reichman Creek, then upstream along said stream to a point 5 chains East of the East line of Sec. 20, thence South 13 chains more or less, thence West to point of beginning within Sections 20 and 21, T. 7 S., R. 29 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of March, 19 56

LEWIS A. STANLEY

State Engineer