

STATE OF OREGON  
COUNTY OF      LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      OSCAR H. BRUCE

of Rt. 1, Box 178, Springfield      , State of      Oregon      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mohawk River a tributary of McKenzie River      for the purpose of irrigation under Permit No. 17602      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 12, 1947,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.65 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in ~~the~~ Lot 2 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) Section 26, Township 16 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.4 acres in Lot 1 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
6.4 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within W. Harley D.L.C. No. 39.  
8.4 acres in Lot 2 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
11.6 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within W. Harley D.L.C. No. 39.  
3.4 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within W. Harley D.L.C. No. 39.  
7.2 acres in Lot 3 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
14.6 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within W. Harley D.L.C. No. 39.  
Section 26  
Township 16 South, Range 2 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of      March      , 1956 .

.....LEWIS A. STANLEY.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 21067.