STATE OF OREGON

COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MILBURN MCCLELLAN

of Route 1, Jefferson , State of Oregon , was made proof to the sanisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of , State of Santiam River a tributary of Willamette River

for the purpose of

irrigation under Permit No. of the State Engineer, and that said right to the use of said waters 18739 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 21. 1949.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.47 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Ski NW as projected within R. Roby D.L.C. No. 48, Section 29. Township 9 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second peracre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.2 acres in the St NWt NWt. as projected within R. Roby D.L.C. No. 48 27.0 acres in the SW1 NW1, as projected within R. Roby D.L.C. No. 48 Section 29

4.3 acres in the Et SEt NEt, as projected within R. Roby D.L.G. No. 48 Section 30

Township 9 South, Range 3 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

· WITNESS the signature of the State Engineer, affixed

2nd day of March

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21082. 15 , page

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