## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That CHARLES NAMNEMAN.

of Route 5. Box 176, Salem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed springs

a tributary of Beaver Creek

for the purpose of

irrigation

under Permit No. 19183 of the State Engineer, and that said right to the use of said waters has been perjected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 26, 1949.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW SW., as projected within C. Craft D.L.C. No. 43, Section 14, Township 8 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

20 acres in the NW4 SW4, as projected within 6 Craft D.L.C. No. 43
Section 14
Township 8 South, Range 2 West, W. M.

Land on which water is to be used is a part of that described as follows:

That part of the above described land lying North and East of State Highways 222 and 214 all in Sec. 14, T. 8 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of March

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LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21097.

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