

STATE OF OREGON
 COUNTY OF **UFATILLA**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **STATE HIGHWAY COMMISSION**

of Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed springs or seepage on Milton-Freewater right of way Oregon-Wash. Highway a tributary of Walla Walla River for the purpose of irrigation

under Permit No. 19253 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 25, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.14 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 5 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 0.84 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
- 1.22 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
- 0.64 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
- 1.00 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 1
 Township 5 North, Range 35 East, W. M.

Land on which water is to be used is a part of that described as follows:

The above land lying adjacent to the State Highway and its intersections all in Sec. 1, T. 5 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of March, 196

.....LEWIS A. STANLEY.....
 State Engineer