STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

| of Haines , State of | Oregon | |
|--|-------------------|------------------------|
| | | |
| to the satisfaction of the STATE WATER BOARD | of Oregon, of a r | ight to the use of the |
| waters of Willow Creek , a | tributury of | Powder River |

, for the purpose of watering stock

under Permit No. 3721 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1

cubic for per second.

at page 296, on the 2nd day of August, 1918; that the priority of the right hereby confirmed dates from February 21, 1918; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Southeast quarter of Southeast quarter of Section Four, Township Eight South, Range Thirty-nine East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD uffixed this 26th day

of August , 191 8

STATE WATER BOARD

| (SEAL O | F STATE WATER | BOARD) | By | JOHN H. | LEVIS | |
|---------|---------------|--------|----|---------|----------------|-------------|
| | | | | | State Engineer | , President |

Pagardad in State Depart of IV.

Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2111.