

STATE OF OREGON
COUNTY OF COLUMBIA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That MIDLAND WATER ASSOCIATION

of Route 2, Clatskanie , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Graham Creek and a Branch of Graham Creek a tributary of Westport Slough for the purpose of domestic, stock and industrial use under Permit No. 15307 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 9, 1942,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.6 cubic foot per second, being 1.8 c.f.s. from each source, also divided as being 1.00 c.f.s. for domestic, 0.60 c.f.s. for stock and 2.0 c.f.s. for industrial use,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, Township 7 North, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lots 1,2,5,6 SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 1 Lots 5,6,7, and 8 Section 2 Lots 1,2,3,4, and 10 Section 3 NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11 Township 7 North, Range 5 West, W. M.	NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Lots 3 and 4 Section 31 Township 8 North, Range 4 West, W. M. Lots 4,7, and 8 Section 34 Lots 5,6,7, and 8 Section 35 Lots 5,6,8,9 NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36 Township 8 North, Range 5 West, W. M.
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 9th day of April, 196

.....LEWIS A. STANLEY.....
 State Engineer