

STATE OF OREGON  
COUNTY OF      LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      R. M. SEAVER

of 4405 Franklin Blvd., Eugene      , State of Oregon      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Row River a tributary of Coast Fork of Willamette River      for the purpose of irrigation under Permit No. 17577      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 28, 1947,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.21 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within J. Currin D.L.C. No. 74, Section 36, Township 20 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

17.2 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within J. Currin D.L.C. No. 74  
Section 25

4.4 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within J. Currin D.L.C. No. 74  
Section 36  
Township 20 South, Range 3 West, W. M.

Land on which water is to be used is a part of that described as follows:

Beginning at a point 7.02 chains East and 28.26 chains S. of the NW corner of the John Currin D.L.C. No. 74, in T. 20 S., R. 4 W., " W. M. and running thence East 13.75 chains, thence South 20 chains to the South line of said D.L.C., thence West 13.75 chains and thence North 20 chains to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 9th day of April      , 196 .

.....LEWIS A. STANLEY.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15      , page 1174.