## STATE OF OREGON

COUNTY OF COOS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That MRS. L. F. CRUMP

of McKinley Route, Coquille , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed branch a tributary of Gray Creek for the purpose of

domestic use for one family under Permit No.17649 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 1. 1947.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $\mathbb{E}^1_+$   $\mathbb{NW}^1_+$ . Section 28. Township 28 South, Range 12 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to  $\_$   $\_$   $\_$  of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

 $NE_{+}^{1}NW_{+}^{1}$ Section 28 Township 28 South, Range 12 West, W. M.

Land on which water is to be used is a part of that described as follows:

Begin at a point on the Norway-Lee County Road which is 3183.2 ft. East and 796.4 feet North of the NW corner of Sec. 28, T. 28 S., R. 12 W., W. M., Coos County, Oregon; thence S. 69° 0' W. 1460.0 feet; thence M. 15° 22' W. 385.0 feet; thence N. 69° 0' E. 1460.0 feet; thence S. 15° 22' East 385.0 feet to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 9th day of April , 196

State Engineer

Recorded in State Record of Water Rig ... Certificates, Volume 15 , page 1176