

STATE OF OREGON  
COUNTY OF     MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**     ELMER HOFMANN

of Route 1, Turner                     , State of     Oregon                     , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream                     a tributary of     Marion Creek                     for the purpose of supplemental irrigation under Permit No. 18058                     of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 10, 1947,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  and the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within R. Davis D.L.C. No. 51, Section 27, Township 9 South, Range 2 West, W. E.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.8 acres in the W $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$   
18.4 acres in the S 3/4 NE $\frac{1}{4}$  NW $\frac{1}{4}$   
0.8 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 27

All as projected within R. Davis D.L.C. No. 51  
Township 9 South, Range 2 West, W. E.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 9th     day of     April                     , 1956

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LEWIS W.     State Engineer

Recorded in State Record of Water Right Certificates, Volume 15     , page 21182.