

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HARRY D. EVANS

of Route 1, Box 223, Lyons , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream and unnamed spring a tributary of North Santiam River for the purpose of domestic, including irrigation of not to exceed $\frac{1}{2}$ acre lawns and gardens under Permit No. 18398 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 6, 1948,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second, being 0.025 c.f.s. from each source,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Township 9 South, Range 3 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1 house domestic, $\frac{1}{2}$ acre irrigation in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
1 house domestic, bathhouse, service station in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27
Township 9 South, Range 3 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 9th day of April , 19 56 .

.....LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 21190.