

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That OREGON STATE HIGHWAY COMMISSION

of Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Buchanan Springs a tributary of _____ for the purpose of domestic _____ under Permit No. 19592 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 27, 1950,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23, Township 22 South, Range 33 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 23
Township 22 South, Range 33 East, W. M.

Land on which water is to be used is a part of that described as follows:
 The said parcel being the portion of the right of way of the Central Oregon Hwy. lying on the southerly side of the center line of said highway and lying between lines at the right angles to said highway center line at Engineer's center line stations 1153+25 and 1154+25, said center line bears N. 72° 17' 30" E. and crosses the East line of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23 at station 1156+47 at a point which is 70 feet, more or less, South of the NE corner of said NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, the width of said right of way being 200 feet on said southerly side of said highway center line.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 9th day of April, 19 56.

..... LEWIS A. STANLEY
 State Engineer