

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PERKINS VENEER COMPANY

of P. O. Box 78, Dillard, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Deer Creek and reservoir to be constructed under Application No. R-25931, Per. No. R-1168 a tributary of South Umpqua River for the purpose of maintenance of a log pond, under Permit No. 20336 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 14, 1951, for 0.02 c.f.s. and June 4, 1951, for 0.04 c.f.s.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Wm. Riggs D.L.C. No. 47, Section 15, Township 27 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$
Both as projected within Wm. Riggs D.L.C. No. 47
Section 15
Township 27 South, Range 5 West, W. M.

Land on which water is to be used is a part of that described as follows:

Part of Lots 15 and 18 in Deer Creek Orchards Tracts, Douglas County, Oregon.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of May, 1956.

.....LEWIS A. STANLEY.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21236.