

## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is To Certify, That** LOUIS A. CORWIN

of Rt. 1, Box 96, Ashland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two unnamed gulches and reservoir to be constructed under App. No. R-28042, Per. No. R-1475 a tributary of Bear Creek for the purpose of irrigation and supplemental irrigation under Permit No. 22061 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 28, 1953.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.58 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 30, Township 38 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir to be constructed under Permit No. R-1475,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>SUPPLEMENTAL</u>	<u>PRIMARY</u>
11.1 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$	0.8 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
1.7 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$	0.4 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 19	Section 19
21.6 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$	2.1 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
4.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$	0.7 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
3.0 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 30
12 <sup>0</sup> Section 30	Township 38 South, Range 1 East, W. M.
Township 38 South, Range 1 East, W. M.	

Land on which water is to be used is a part of that described as follows:

Beginning at a point on the South line of Lot six (6) in Block "A" of the Rogue River Valley Orchard Company's Orchard Tracts in Jackson County, Oregon, said point being N. 89° 54' East 59.97 feet from the SW corner of said Lot 6; thence N. 0° 04' West 134.0 feet; thence S. 89° 32' West 399.81 feet to the West line of Lot 7 in said Block "A"; thence South along the West line of said Lot 7, 131.4 feet to the SW corner thereof; thence East, along the South line of said Lots 7 and 6 to the point of beginning. ALSO, all of Lots 8, 9, 10 and 11 in said Block "A" and all that portion of Carter Lane as vacated extending from the East line of said Lot 8, to the West line of said Lot 11; ALSO, all that part of Block "B" of said tracts, described as follows: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 18th day of May, 19 56

.....LEWIS A. STANLEY.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21240.