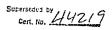
Part Cancelled - sp. or Nec. Vol. 27 p. 200



STATE OF OREGON

COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That OTTO DEBRICK

of General Delivery, Willamina , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Kill Creek

a tributary of South Fork Yamhill River

for the purpose of

irrigation

under Permit No. 22193 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 16, 1953,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.342 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW_4^4 SU_6^4 , as projected within Blair D.L.C. No. 41, Section 16, Township 6 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acrepr its equivalent for each acre irrigated during the irrigation season of each year, and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is

appurtenant, is as follows:

7.2 acres in the NE^{$\frac{1}{5}$} SW $\frac{1}{4}$, as projected within Blair D.L.C. No. 41 17.6 acres in the NW $\frac{1}{5}$ SW $\frac{1}{4}$, as projected within blair D.L.C. No. 41

Section 16

2.6 acres in the NE; SE; as projected within Blair D.L.C. No. 41
Section 17

Township 6 South, Range 6 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of May

, 1836 .

------LE-IS-A--STANLEY-

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , pcg21340.