STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

LEWIS LIVESTOCK COMPANY

of Box 776, Pendleton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Umatilla River

a tributary of Columbia River irrigation

for the purpose of

under Permit No. 22288 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 25, 1953.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.09 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE_{+}^{1} SE_{+}^{1} , Section 16, Township 2 North, Range 31 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre irrigated during the irrigation season of each year and shall be still further limited to a diversion of not to exceed 0.09 cubic foot per second.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.4 acres in the W¹/₄ NE¹/₄ SE¹/₄
3.7 acres in the E¹/₄ NW¹/₄ SE¹/₄
Section 16
Township 2 North, Range 31 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

SUPERSEDED BY CERT. NO. 83269

this 18th day of May

, **19**6

LE-IS A. STALLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21343.