

STATE OF OREGON  
COUNTY OF Jackson  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** DENVER A. JONES

of the County of Jackson, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Brush Gulch a tributary of Pleasant Creek for the purpose of irrigation under Permit No. 23096 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 19, 1954.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 12/80 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 21, Township 34 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $4\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.0 acres in the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
8.0 acres in the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$   
Section 21  
Township 34 South, Range 4 West, W. M.

Land on which water is to be used is a part of that described as follows:

The West  $\frac{1}{2}$  of SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Sec. 21, T. 34 S., R. 4 W., W. M. in Jackson County Oregon, together with all water rights and water ditches belonging thereto, and all mineral rights vested in the grantors, except right of way described as follows:

Begin at SE corner of NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 21, T. 34 S., R. 4 W., W. M., in Jackson County, thence run West 20 feet; thence South to Northern boundary of County Road; thence NE along County Road to E. line of said Sec. 21, thence N. along E. line of said Sec. 21 to a point of beginning. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of May, 196 .

LEWIS A. STANLEY  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 5, page 21348.