

STATE OF OREGON  
COUNTY OF CLACKAMAS  
CERTIFICATE OF WATER RIGHT

**This Is To Certify, That** EARL H. AND CHALMERS L. STRANGE

of Route 2, Box 54, Sherwood, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Willamette River a tributary of Columbia River for the purpose of irrigation and spraying under Permit No. 15385 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 19, 1942,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second, being 0.02 c.f.s. for irrigation, and 0.04 c.f.s. for spraying,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located ~~in the~~ at the approximate East line of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected on Robert V. Short D.L.C. No. 46, Section 22, Township 3 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

IRRIGATION

0.5 acre in NE $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected on Robert V. Short D.L.C. No. 46  
1.0 acre in NW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected on Robert V. Short D.L.C. No. 46  
Section 22  
Township 3 South, Range 1 West, W. M.

SPRAYING

SW $\frac{1}{4}$  NE $\frac{1}{4}$       NE $\frac{1}{4}$  SE $\frac{1}{4}$   
SE $\frac{1}{4}$  NE $\frac{1}{4}$       NW $\frac{1}{4}$  SE $\frac{1}{4}$   
All as projected on Robert V. Short D.L.C. No. 40  
Section 22  
Township 3 South, Range 1 West, W. M.

Land on which water is to be used is a part of that more explicitly described by applicant as follows:

A portion of the Robert V. Short D.L.C. No. 46 in T. 3 S., R. 1 W., of the W. M., more particularly described as: Beginning at an iron pipe in the center of the road at the northeast corner of F. J. Stangel's land, which pipe is south 52 degrees 30' west 22.02 chains from the northeast corner of Section 22, T. 3 S., R. 1 W. of the W.M.; thence south 6 degrees 15' east along the westerly line of a 20 foot lane 16.50 chains to an iron pipe; thence south 76 degrees west 12.30 chains to an iron pipe on the east line of F. J. Stangel's land; thence south 11 degrees 30' east on said Stangel's east line 25.40 chains to the Willamette River; thence north 67 degrees 30' east along the Willamette River 13.50 chains, thence North 35 degrees west 5 chains to an iron pipe; thence north 6 degrees 15' west 35.42 chains to a point in

the center of the County Road north 52 degrees 30' east 19 links from the place of beginning; thence south 52 degrees 30' west 19 links to the place of beginning, subject to an easement 10 feet in width on the easterly side thereof, but including an easement 10 feet in width along the westerly side line of the tract of land adjoining on the east.

This certificate is issued to correct and supersede that certain water right certificate issued on the 30th day of June, 1953 and recorded in State Record of Water Right Certificates, Vol 14, page 20170, so as to correctly show the amount of water for spraying as 0.04 c.f.s.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 18<sup>th</sup> day of May, 19 56

LEWIS A. STANLEY  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21351.