

STATE OF OREGON  
COUNTY OF MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** LUTHER J. and JACK R. CHAPIN

of Rt. 2, Box 205 and 206, Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed lake and reservoir to be constructed under App. R-23579, Per. No. R-1006 a tributary of Willamette River for the purpose of irrigation

under Permit No. 19171 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 12, 1949,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.07 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 10, Township 6 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.0 acres in the E $\frac{1}{2}$  Lot 3 (NE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
3.2 acres in the E $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 10  
16.4 acres in the S  $\frac{3}{4}$  Lot 7 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ )  
Section 11  
21.2 acres in Lot 5 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
8.4 acres in the NW $\frac{1}{4}$  Lot 4 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 14  
16.4 acres in the E $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$   
8.2 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 15  
Township 6 South, Range 3 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of June, 196

LEWIS A. STANLEY  
State Engineer