

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That P. S. GIBBONS, SR. 9786

of Freewater , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of waste water

a tributary of

for the purpose of

supplemental irrigation
under Permit No. 18673 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from June 18, 1937,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE¹/₄, Section 34, Township 6 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be still further limited to a diversion of not to exceed 0.25 c.f.s, and shall also be limited to the water available at the proposed point of diversion, and shall not carry with it the right to complet the continuance of the waste water;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.8 acres in the SW_{4}^{2} SE_{4}^{1} Section 34 Township 6 North, Range 35 East, W. M.

Land on which water is to be used is a part of that described as follows:

The east 11 chains of the S_{2}^{1} SW_{4}^{1} SE_{4}^{1} , Sec. 34, T. 6 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of June

, **19**6

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 1393.

CON