

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That GAYTON R. PHELPS

of Otis, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Deer Creek and 2 unnamed streams a tributary of Salmon River for the purpose of irrigation, stock, and domestic use for 2 families under Permit No. 16555 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 29, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second, being 0.14 cubic foot per second from Deer Creek for irrigation, and 0.005 cubic foot per second from Northerly unnamed stream for domestic and 0.015 cubic foot per second from Southerly unnamed stream for domestic and stock.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{2}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 29 and 20, Township 6 South, Range 10 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic & 0.9 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 20
Stock & Domestic & 10.1 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 29
Township 6 South, Range 10 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of August, 1956.

.....LEWIS A. STANLEY.....
State Engineer