## STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF

JEFFERSON

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

| This is to Certify, That  | BIDWELL CRAM   |
|---|--|
| of Gateway  | , State of Oregon , has made proof   |
| to the satisfaction of the STATE WAY  | TER BOARD of Oregon, of a right to the use of the  |
| waters of Cow Canyon Springs  | , a tributary of Trout Creek   |
| , for the p   | ourpose of domestic use  |
| the use of said waters has been perfe   | of the State Engineer, and that said right to ected in accordance with the laws of Oregon and TE WATER BOARD of Oregon, made and entered   |
| of record in the Record of Proceeding   | rs of said Board, at Salem, in Volume 1 ,  |
| at page 301, on the 20th  | day of November, 1918; that the priority of  |
| the right hereby confirmed dates from   | 아들이 하는 사람들은 사람들이 어느 없다는 바람이 되었다. 그는 사람들이 되었다면 하는 사람들이 되었다면 되었다.  |
|   | and hereby confirmed, for the purposes aforesaid, neficially used for said purposes, and shall not   |
| exceed 0.10 cubic feet per sec  | oud.   |
| confirmed is appurtenant, or, if for of to beneficial use, is as follows:   | der such right, and to which the water hereby other purposes, the place where such water is put ortheast quarter of Southwest quarter of Section Pifteen East of Willamette Meridian, in Jefferson |
| lands or place of use herein describe<br>Rights to the use of water for<br>years from the date of priority of the | power purposes are limited to a period of forty right, as herein set forth, subject to a preference ting at the date of the expiration of the right for  |
|   | Witness' the scal and signature of the STATE   |
|   | WATER BOARD offixed this 3rd day   |
|   | of February , 1919.  |
| (전) 최고현 (전) 시간 (전) (조) (조)<br>최고현 (대) (대) (전) (조) (조) (조) (조)   | STATE WATER BOARD  |
| (SEAL OF STATE WATER BOARD)   | By PERCY A. CUPPER State Engineer, President   |

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2144.