STATE OF OREGON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HENRY M. VON CLASEN & RICHARD P. SMITH

of Glide , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of State of an unnamed creek

a tributary of Little River domestic for two families

for the purpose of

under Permit No. 17946 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 26, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE1 SW1, Section h, Township 27 South, Range 2 West. W.M. NE SE

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Section 3 Township 27 South, Range 2 West, W.M.

Land on which water is to be used is part of the property described as follows:

All of the land west of Little River located in the North half (N_2) of the Southwest Quarter (SWA) of the Southwest Quarter (SWA), Section 3, Township 27 South, Range 2 West, Willamette Meridian, consisting approximately 10 acres, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of August

State Engineer

, 1956.

LEWIS A. STANLE

Recorded in State Record of Water Right Certificates, Volume 15, page 211118