## STATE OF OREGON

COUNTY OF GILLIAM

## **CERTIFICATE OF WATER RIGHT**

| This Is to Certify                                                                                 | , That OREGON S                                  | PATE H        | eghviay co                   | MMISSION                    | y S. H.                   | BOARD              |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------|------------------------------|-----------------------------|---------------------------|--------------------|
| of Salem to the satisfaction of the STATE an unnamed spring                                        | , State of C                                     |               | O <b>regon</b><br>of a right |                             | has made<br>of the wate   |                    |
| a tributary of Thirtymile public park purposes                                                     | Creek                                            |               |                              | fo                          | r the purp                | ose of             |
|                                                                                                    | of the State Engir<br>with the laws of (<br>950  |               |                              |                             |                           |                    |
| that the amount of water to which aforesaid, is limited to an amount at 0.02 cubic foot per second |                                                  |               |                              |                             |                           |                    |
| or its equivalent in case The point of diversion is located in t East, W.M.                        | of rotation, measing the $NW_1^1$ $NE_{19}^1$ Sc | red at ection | the point of 22, Town        | f diversion j<br>ship 5 Sou | rom the st                | ream.<br>e 21      |
| The amount of water used for right existing for the same lands, she per acre,                      | or irrigation, toge<br>all be limited to —       | ther wit      | th the amor                  | int secured<br>of one cubic | under any<br>: foot per s | other<br>econd     |
|                                                                                                    | •                                                |               |                              |                             |                           |                    |
|                                                                                                    |                                                  |               |                              |                             |                           |                    |
| conform to such reasonable rotation A description of the place of appurtenant, is as follows:      |                                                  |               |                              |                             | fficer.                   | l shall<br>ight is |
|                                                                                                    | $NE_{4}^{1}NW_{4}^{1}$                           |               |                              |                             |                           |                    |
| Section 22 Township 5 South, Range 21 East, W.M.                                                   |                                                  |               |                              |                             |                           |                    |
|                                                                                                    |                                                  |               |                              |                             |                           |                    |
|                                                                                                    |                                                  |               |                              |                             |                           |                    |
|                                                                                                    |                                                  |               |                              |                             |                           |                    |
| The right to the use of the wa<br>use herein described.                                            | ter for the purpos                               | es afore      | said is restr                | icted to the                | lands or pl               | ace of             |
|                                                                                                    | WITNE                                            | SS the s      | ignature of                  | the State E                 | Ingineer, a               | ffixed             |
|                                                                                                    | this                                             | 8th           | day of                       | August                      | , 1                       | 956.               |
| LEWIS A. STANLEY State Engineer                                                                    |                                                  |               |                              |                             |                           |                    |
|                                                                                                    |                                                  |               |                              |                             |                           | ,                  |

Recorded in State Record of Water Right Certificates, Volume 15 , page 21482