

STATE OF OREGON  
COUNTY OF LINCOLN  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** . E. E. STEWART

of Cutler City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Anderson Creek a tributary of Drift Creek for the purpose of irrigation and domestic for one family under Permit No. 22268 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 8, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.016 cubic foot per second, being 0.006 cubic foot per second for irrigation and 0.01 cubic foot per second for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 25, Township 7 South, Range 11 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 25  
Township 7 South, Range 11 West, W.M.

PARCEL 1 - Beginning at a point 919.7 ft. North and 571.8 ft. E. of the  $\frac{1}{4}$  corner between Sec.'s 25 and 36 - T. 7 S., R. 11 W. - W.M., and running thence N. 54° 00' E. along Public Road 235 ft. Thence S. 57° 00' E. 643 ft. Thence W. 405 ft. Thence N. 57° 00' W. 387 ft. to place of beginning, excepting the public road. PARCEL 2 - Beginning at a point 919.7 ft. N. and 571.8 ft. E. of  $\frac{1}{4}$  Sec. corner Between Sec.'s 25 and 36 T. 7 S., R. 11 W., W.M., and running thence N. 54° 00' E. along a public road - 235 ft. to true place of beginning thence along public road N. 35° 00' E. 175 ft. Thence N. 74° 00' E. 249 ft. Thence along Werner Timber Company road S. 25° 00' E. 252 ft. Thence S. 83° 00' E. 142 ft. Thence N. 72° 00' E. 38 ft. more or less to N-S 1/16 line Thence S. on 1/16 line 335 ft. Thence W. to a point being the intersection of a line extending S. 57° 00' E. 643 ft. from the true place of beginning Thence N. 57° 00' W. 643 ft. to the true point of beginning. Excepting rights of way of public Road aforementioned & Werner Road. The latter being a 50 ft. right of way easterly & North-easterly of these Premises.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of August, 1956.

.....LEWIS A. STANLEY.....  
State Engineer